

United States Bankruptcy Court  
Northern District of California

In re:  
Desmond Gumbs  
Debtor

Case No. 17-42072-CN  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0971-4

User: rbautista  
Form ID: pdfeoc

Page 1 of 1  
Total Noticed: 14

Date Rcvd: Nov 01, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 03, 2017.

db +Desmond Gumbs, 4291 Silver Meadow Court, Danville, CA 94506-5800  
14613600 Bank of America, PO Box 15026, Wilmington, DE 19850-5026  
14613601 +Blackhawk HOA, 4125 Blackhawk Plaza Cir #230, Danville, CA 94506-4648  
14643227 +Bruce Nelson, Nelson & Bolton, 1900 Powell St., Ste. 600, Emeryville, CA 94608-1885  
14613602 +Capital One, P.O. Box 30281, Salt Lake City, UT 84130-0281  
14630071 +Credit Bureau Associates, PO Box 150, Fairfield, CA 94533-0150  
14659872 +Employment Development Department, Bankruptcy Group MIC 92E, PO BOX 826880, Sacramento, CA 95814  
14643228 Gillian Flynn, Bruce Nelson, Nelson & Bolton, 1900 Powell St., Ste. 600, Emeryville, CA 94608-1885  
14613605 +Specialized Loan Servicing, 8742 Lucent Blvd. #300, Highland Ranch, CO 80129-2386  
14621726 +The Bank of New York Mellon Trustee (See 410), c/o Specialized Loan Servicing LLC, 8742 Lucent Blvd, Suite 300, Highlands Ranch, Colorado 80129-2386  
14613606 +The Mortgage Law Firm, 41689 Enterprise Circle North, Ste 228, Temecula, CA 92590-5630

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

cr +E-mail/Text: ranbush@appliedjr.com Nov 02 2017 01:50:54 Randolph Bush,  
dba Applied Judicial Research, 3060 El Cerrito Plaza, #500, El Cerrito, CA 94530-4011  
14613603 +E-mail/Text: cms-bk@cms-collect.com Nov 02 2017 01:50:50 Premier Bankcard,  
c/o Capital Management Services, LP, 726 Exchange Street, Suite 700,  
Buffalo, NY 14210-1464  
14613604 +E-mail/Text: ranbush@appliedjr.com Nov 02 2017 01:50:54 Randolph Bush,  
3060 El Cerrito Plaza, #500, El Cerrito, CA 94530-4011

TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 03, 2017

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 1, 2017 at the address(es) listed below:

Andrew Christensen on behalf of Debtor Desmond Gumbs andrew@californiahomelawyer.com,  
R61919@notify.bestcase.com  
Malcolm Leader-Picone on behalf of Creditor Randolph Bush mlp@leader-picone.com  
Martha G. Bronitsky 13trustee@oak13.com  
Office of the U.S. Trustee/Oak USTPRRegion17.OA. ECF@usdoj.gov

TOTAL: 4



1 Andrew J. Christensen (SBN: 260748)  
2 Attorney at Law  
3 1970 Broadway, Suite 550  
4 Oakland, CA 94612  
5 Tel: (510) 761-7183  
6 Fax: (510) 680-3430  
7 Andrew@CaliforniaHomeLawyer.com

The following constitutes  
the order of the court. Signed October 27, 2017

5 Attorneys for Debtor

  
Charles Novack  
U.S. Bankruptcy Judge

10  
11

12 **UNITED STATES BANKRUPTCY COURT**  
13 **NORTHERN DISTRICT OF CALIFORNIA**

14 In the Matter of: ) Case No. 17-42072  
15 Desmond Gums ) Chapter 13  
16 Debtor ) Order Dismissing Chapter 13 Case  
17

18 The Debtor's Motion to Voluntarily Dismiss this Chapter 13 Case is Granted. It is  
19 hereby ordered that this case is dismissed without prejudice.

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21 \*\*\*END OF ORDER\*\*\*  
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